

Create Public Notice – Updated 09/24/2018

Instructions: (*denotes required field)

NOTE: Please do not provide information/text in ALL CAPS or all lower case – provide text in correct grammar/sentence structure.

1. ***TITLE:** Use a descriptive title and not just a permit or case number. Include the name of respondent or applicant and the type of action (e.g. proposed permit). The words "Public Notice: " will be prepended on save.

Notice of Florida's Request to Assume Administration of a Clean Water Act Section 404 Program

2. **PUBLICATION DATE:** Provide the original publication date for this notice. E.G. 06/15/2016
September 16, 2020
3. ***Summary of Proposed Action** (Briefly describe the proposed action)
On August 20, 2020, EPA Region 4 received a package from the State of Florida requesting to assume administration of a Clean Water Act (CWA) Section 404 program per the provisions of CWA Section 404(g)(1). The EPA is providing notice in the Federal Register that it has received a complete package at [HYPERLINK
"https://gcc01.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.regulations.gov%2F&data=02%7C01%7CMcgill.Thomas%40epa.gov%7C059d2e8b0ca14d5cb37e08d858e64289%7C88b378b367484867acf976aacbeca6a7%7C0%7C0%7C637357093304612566&sdata=yAcQ3NefK%2FMYzWF1INyTOH6y%2F8b1h0XSuq6HmvVeQkl%3D&reserved=0"], Docket No. EPA-HQ-OW-2018-0640, FRL-10014-54-Region 4. The notice: (1) solicits public review and comment on the State program during a 45-day period that ends on October 31, 2020; (2) announces two public hearings that will be held respectively on October 21, and 27, 2020; and (3) solicits public review and comment regarding consultation under the National Historic Preservation Act. To participate in one/both of the public hearings, please register at: [HYPERLINK
"https://gcc01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fregister.gotowebinar.com%2Fregister%2F4295139229196503819&data=02%7C01%7CMcgill.Thomas%40epa.gov%7C059d2e8b0ca14d5cb37e08d858e64289%7C88b378b367484867acf976aacbeca6a7%7C0%7C0%7C637357093304612566&sdata=qyP0BTd7fQvPVVzTX7sixOF7YxOxqyBrbIFYidEvt%2B8%3D&reserved=0"].
4. ***Programs or Statutes** (select **one or more** statutes) This tags the notice for faceted searching. It will **NOT** appear on the finished page. Select one or more statutes. **YOU MUST CHOOSE FROM THE LIST BELOW – DO NOT ADD YOUR OWN OPTION.**

b. Clean Water Act (CWA)
5. **APPLICANTS OR RESPONDENTS** (Provide the name(s) and address(es) of all applicants and/or respondents.)
NOTE: THIS IS **NOT** EPA.

NOT APPLICABLE
6. ***PROPOSED ACTIONS** (This tags the notice for faceted searching. It will NOT appear on the finished page. Select **one or more** proposed actions. **YOU MUST CHOOSE FROM THE LIST BELOW – DO NOT ADD YOUR OWN**

OPTION.)

g. Public meetings/Hearings

7. ***LOCATIONS OF PROPOSED ACTIONS (Provide the state or territory where the action applies.** For actions that apply outside of a state jurisdiction, such as on tribal lands, or if a regional description would be helpful, use the 'Other' field. Examples: Navajo Nation; North Slope, Alaska.)

CHOOSE FROM THE FOLLOWING:

- a. United States or International Regions
- b. If United States, choose one of the following
 - i. **State of Florida**

8. DOCKET NUMBERS (See example below) **Docket No. EPA-HQ-OW-2018-0640**

9. FEDERAL REGISTER CITATIONS (See example below)

FRL-10014-54-Region 4

10. PERMIT NUMBER - Provide the existing or proposed permit number, if applicable.

n/a

11. ***RELATED DOCUMENTS**

The PDF(s):

None

12. COMMENTS:

- a. ***COMMENTS DUE DATE : October 31, 2020**

13. ***HOW TO COMMENT** (Default text below may be edited as needed but you must include contact information.)

Comments may be submitted by email to [[HYPERLINK "mailto:404Assumption-FL@epa.gov"](mailto:404Assumption-FL@epa.gov)], or via U.S. Post, postmarked within 45 days after publication in the Federal Register to:

US EPA, Region 4
Water Division, OWSPB
c/o Kelly Laycock
Atlanta Federal Center
61 Forsyth Street, SW
Atlanta GA 30303

14. ***METADATA (BOTH "DESCRIPTION AND KEYWORDS are required)**

- a. ***DESCRIPTION** - Content limited to 256 characters - Do not restate the title; add context to it.
The EPA is seeking comment on a notice published in the Federal Register regarding the State of Florida's request to assume administration of the CWA Section 404 program.
- b. ***KEYWORDS** - A comma-separated list of keywords and phrases about the page. *Do not* repeat terms from title/description. Use terms that are part of your page or document content.
Public Notice, Assumption, Clean Water Act, 404, Dredge and Fill, Federal Register, EPA, FDEP

15. Attach ALL your document(s)